



The Buddhist Essene Gospel of Jesus Volume III: The Disciple Whom Jesus Loved, And The Counterfeit Zealot Messianists (Volume 3)

Dr. Johnny Lovewisdom

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THIRD VOLUME OF THE BUDDHIST ESSENE GOSPEL OF JESUS + + + THE DISCIPLE WHOM JESUS LOVED, AND THE COUNTERFEIT ZEALOT MESSIANISTS

The New Testament has two Gospels of John, meaning there is the Essene Gospel of John and another Zealot Gospel of a different John, written by two competing Evangelists for excellency to replace the Semitic leadership held by the Pharisees and the Sadducees. Everyone knows that the fourth is the Gospel of John the Evangelist, who we have revealed to be an Essene, but very few realize that another N.T. Gospel was written by a man named John, who was the son of Simon Peter the Zealot, since now his Gospel is labeled only by his patronymic, Mark. Luke the Essene in his Acts (12:12) says Simon Peter “went to the house of Mary, the mother of John, whose surname was Mark, because many brethren were praying there.” Here is the vital clue to explain why the synoptic gospels are divided as to the identity of what they identify as John the Baptist and John the Apostle. John the Evangelist and Apostle ignores any such division of identity, and insists in identifying John with the man who Jesus found on the Jordan for his baptism, and proceeds to tell of his own disciples following Jesus as the Word of God that the Evangelist preached. Yet, John says (12:46), “I came into this world as the Light; so that whoever believes in me may not remain in darkness.” “John is the disciple that Jesus loved, who reclined at the bosom of Jesus.” (Jn.13:23) His gospel was about love which is of the bosom. “The Father reveals his bosom,- now his bosom is the Holy Spirit. He reveals what is hidden of him,- what is hidden of him is his Son... His wisdom contemplates the Word, his teaching utters it, his knowledge has revealed it.” (The Gospel of Truth) The name John, YUHaNaN, means the Lord (YU) who is gracious or who is merciful, as well as the God- Endowed, (HaNaN). This comes from the word bosom, HaNA. Bosom is also written HaDIA, the same word as glad, joyous or cheerful. This then is the Spirit of John the Evangelist which he calls the Jesus that his disciples follow and listen to as the Word of God. As to John Mark, he is described as a youth who is the son of Mary as well as the son of Simon Peter, the disobedient, stumbling stone as he calls himself. (I-Peter 2:7;5:13) Thus there are two Jesuses, two Simon Peters, two or three Jameses, two or three Judases, two or three Josephs, and three or more Marys. However our next puzzle is why the name Jacob, YAQUB, in Aramaic dialects is translated as “James” in the New Testament, or Santiago in Spanish in place of Jacobo, as if something secret or as another mystery. In our volume one we already revealed that Judas was the son of Simon Iscariot (patronymic meaning a warden of the prisoner) or another reference to Simon Peter the Zealot. This means Simon the Zealot has two sons, Judas and Mark. This being the case with John being Mark, it solves the series of riddles, since it makes the brother of John, James, the Fisher of the Sea of Galilee helping Simon the head fish-butcher. So that, since John is the son of the high priest Zachary, and Elizabeth, who with the death of the father are orphaned secretly in hiding from King Herod, to become Salome the mother of the Apostle John, but named the virgin born “Jesus” among the sons of Joseph. And thus, unfortunately the brother of Simon the Zealot, beside Jacob, Judas, Joseph, as the sons of the Essene family of Joseph Senior. As we have already traced, Simon Peter is the fish-butcher of Galilee, who has two partners who turn out to be none other than James and John masqueraded, the two sons elsewhere know as Judas and Mark. They are thus known as the Sons of the Tempest, Zebedee or ZE-BeDIA (agitation or tempest endowed), also translated as Sons of Thunder, or in Aramaic Lamsa version as Bani Regshi...

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